

FIELD TRIAL PREMIUM LIST

Event #2021168403

## Weimaraner Club of America

A.K.C Member

### 2021 Eastern Field Classic and Eastern Field Futurity

Hosted by the Weimaraner Club of the Washington DC Area  
at **SLATE RIVER FARM**

2016 Slate River Mill Rd, Dillwyn, VA 23936

April 13-15, 2021

**This trial will be run under the flexible format and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant**

**ALL STAKES OPEN TO WEIMARANERS ONLY**

#### **Eligibility to enter Grand Open Ltd All Age is according to AKC rules:**

"Dogs six (6) months of age and over on the first advertised day of the trial which have placed first through fourth in any All-Age Stake (open or amateur), or a first place in an Open Derby stake."

**BITCHES IN SEASON MAY COMPETE IN ALL STAKES**

This Field Trial is held under Rules and Procedures of the

**AMERICAN KENNEL CLUB**

#### **MAKE CHECKS OUT TO: WCWDCA**

Mail entries with checks to: Mary Brown, FT Secretary

**38052 Snickersville Tpke, Purcellville, VA 20132**

Phone: 703-851-5880 Email: sagaweim@gmail.com

No Phone Entries Accepted. All Entries Must be Paid by Closing To be Drawn.

**ENTRIES WILL CLOSE AT 5:00 P.M. (E.D.T.), Thursday, April 8, 2021**

**WITH THE FIELD TRIAL SECRETARY AT THE ABOVE ADDRESS.**

Drawing Will Take Place at 8:00 P.M. (E.D.T.), Friday, April 9, 2021 at

38052 Snickersville Tpke, Purcellville, VA 20132

#### **JUDGES and STAKES TO BE JUDGED**

**Grand Open Ltd All-Age, Open Derby, Amateur Gun Dog**

Howard L. Shultz, PO Box 95, Beallsville, MD

**Grand Open Ltd All-Age, Open Gun Dog, Water Test**

Mrs. Ronnie Clark, 173 Starlight Ln, Kenbridge, VA

**Open Gun Dog, Field Futurity, Open Puppy**

Bruce Conover, 1111 Hummingbird Ln, S. Boston, VA

**Amateur Gun Dog, Open Puppy**

Ivan B. Clark, 173 Starlight Ln, Kenbridge, VA

**Field Futurity, Open Derby, Water Test**

Joe Petroski, 1613 Jackson Rd, Suffolk, VA

#### **FIELD TRIAL MARSHALS**

Michael Swallop, Mary Brown, Joe Petroski, Jeff Brown

#### **OFFICIAL GUNS**

Captain – Curtis Fockler

#### **STAKES, SCHEDULE AND ENTRY FEES**

Grand Open Ltd All-Age (One Hour Heats)	8:00 a.m. E.D.T., Tuesday, April 13, 2021	\$130.00
Open Puppy (20 Min.)	To follow the Open All Age	\$ 80.00
Open Gun Dog (45 Min.)	To follow the Open Puppy	\$130.00
Open Derby (30 Min.)	To follow the Open Gun Dog	\$100.00
Amateur Gun Dog (30 Min.)	To follow the Open Derby	\$120.00
Field Futurity (30 Min.)	To follow the Amateur Gun Dog	\$ 90.00
Water Test	To follow Field Futurity	\$ 35.00

#### **COURSES AND BIRDS**

TRACKING COLLARS WILL BE PERMITTED IN ALL STAKES AS PER AKC RULES.

QUAIL AND/OR CHUCKER TO BE RELEASED FOR ALL STAKES.

ALL STAKES TO BE RUN ON EITHER CONTINUOUS OR SINGLE COURSE.

GRAND OPEN LIMITED ALL-AGE, OPEN GUN DOG & AMATEUR GUN DOG ARE  
RETRIEVING STAKES.

CALLBACKS ARE AT JUDGES' DISCRETION.

A BLANK CARTRIDGE WILL NOT BE FIRED IN THE PUPPY STAKE.

HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES.

#### **PLEASE INDICATE IF YOU WILL BE A WALKING HANDLER ON YOUR ENTRY FORMS**

#### **PRIZES**

TROPHIES AND/OR PRIZES AND A.K.C. ROSETTES TO ALL PLACED DOGS  
WCA ROTATING TROPHIES TO FIRST PLACE DOG IN OPEN ALL-AGE, OPEN GUN DOG,  
AMATEUR GUN DOG, OPEN DERBY AND OPEN PUPPY.

ROTATING TROPHIES WILL BE AWARDED TO THE OWNER OF THE WINNER.

50% OF ENTRY FEES (Net of Ground Fees and Other Such Fees) IN THE GRAND OPEN LTD ALL-AGE, OPEN GUN DOG and OPEN DERBY CLASSICS TO BE DIVIDED AMONG FIRST THROUGH FOURTH PLACE DOGS AS FOLLOWS: 40%-30%-20%-10% IF FOUR PLACEMENTS, 50%-30%-20% IF THREE PLACEMENTS, 70%-30% IF TWO PLACEMENTS, AND 100% IF ONE PLACEMENT. IF FIRST THROUGH FOURTH PLACES IN A MONEY STAKE ARE WITHHELD, PRIZE MONEY PORTION OF ENTRIES WILL BE RETAINED BY WCA TREASURER TO SUPPORT THE NEXT WCA EASTERN FIELD CLASSIC EVENT. FUTURITY PLACEMENTS AWARDED ACCORDING TO WCA FIELD FUTURITY RULES.

#### **WCA OFFICERS**

John Bonner, President, 8547 E. Arapahoe Rd, Greenwood Village, CO 80112

Sarah Chvilicek, Vice Pres, 11595 Osage Rd, Reno, NV 89508

Vickie Margolis, 13324 Sutton St, Cerritos, CA 90703

Robbe McAlexander, PO Box 2116, Santa Rosa, CA 95405

#### **FIELD TRIAL COMMITTEE**

Becky Fockler (Chair), 164 Old Charles Town Rd, Berryville, VA 22611,

Mary Brown, Curtis Fockler, Craig Greco, Donna Greco, Michael Swallop, Jeff Brown,  
Meredith Wadsworth

**MANY THANKS TO PURINA AND SPORTDOG FOR THEIR SUPPORT!**

**DIRECTIONS: To Slate River Farm:**

**From US-15 (North or South):** Turn North on Hwy 20 out of Dillwyn; turn left on 649, Slate River Mill Rd; Pass 658, St. Andrews Church Rd; then go 1 mile and look for wooden fence and entrance on left.

**From Charlottesville:** Take Hwy 20 South through Scottsville; cross Slate River Bridge; turn right on 649, Slate River Mill Rd; Pass 658 & St. Andrews Church Rd, go 1 mile and look for wooden fence and entrance on left.

**From Richmond:** Take US 60 West past intersection with US-15 through Buckingham Court House; cross Slate River Bridge; turn right on 649, Slate River Mill Rd; go .5 miles passing 1<sup>st</sup> entrance to Slate River Farm entrance on right.

**HOTELS:** (all motels are 25-35 minutes from grounds)

-Call to confirm that dogs will be accepted & check COVID restrictions

**Days Inn** (Pet Friendly), 434-392-6611

2105 S. Main St., Farmville, VA 23901

**Quality Inn** (No dogs), 434-392-8163

2108 S. Main St., Farmville, VA 23901

**Hampton Inn** (No dogs), 434-392-8826

300 Sunchase Blvd, Farmville, VA 23901

**Appomattox Inn & Suites** (No dogs), 434-664-2018

447 Old Courthouse Rd., Appomattox, VA 24522

**FOOD:** Food will not be available or will be limited; please bring own food.

**WATER:** Is available on the grounds

**HORSES:** Al Underwood, 434-996-1704, call with any questions.

NOTE: Horses available Wed, Thurs (14-15 April) only

**CAMPING:**

Camping at the field trial grounds is permitted. There are 18 hookups and a \$20.00 per night charge for electricity. Clubhouse bathroom facility closed due to COVID; portajohns will be available. Clubhouse & kitchen are open subject to Virginia COVID restrictions.

**EMERGENCY SERVICES:**

**Police: 911**

**Fire: 911**

**Nearest Hospital:**

**Centra Southside Community Hospital**

**800 Oak St., Farmville, VA 23901**

**Phone: 434-392-8811**

**VETERINARIAN:**

**Southside Equine Services (24/7 coverage; office hours 8:30-5:30)**

**4733 Red House Rd., Phenix, VA 23959**

**Phone: 434-248-5880**

**E-mail: [southsideequine@hughes.net](mailto:southsideequine@hughes.net)**

**Slate River Veterinary Clinic (24/7 coverage/office hours 8:00-5:00)**

**809 Twin Creek Rd., Buckingham, VA 23921**

**Phone: 434-969-3456**

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>Weimaraner Club of America</b>		Date: <b>4/13/21 to 4/15/21</b>	Event # <b>2021168403</b>
Location <b>Dillwyn, VA</b>	Event type(Trial or test) <b>Field Trial</b>	Enter in Stake/Test:	
BEAGLES ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class			
<b>In Retriever Trials ONLY this dog is qualified for (circle answer):</b> Limited All-Age Stake YES NO Restricted All-Age Stake YES NO Special All-Age Stake YES NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Foreign No. I enclose entry fees			
X AKC No. AKC Litter No. ILP No. & list country:		In the amount of : \$	
Full Name of Dog:			
Breed: <b>WEIMARANER</b>	Reg. #:	Call Name :	Sex: Date of Birth:
Sire:			
Dam:			
Name of Breeder :			
Actual owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler: <b>Handler will be (circle one) On Horseback or Walking</b>			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>			
<b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his Agent duly authorized to make this entry			
<b>Telephone:</b>		<b>Email:</b>	